



ఆంధ్రప్రదేశ్ రాజపత్రము

THE ANDHRA PRADESH GAZETTE

PUBLISHED BY AUTHORITY

W.No.52

AMARAVATI, THURSDAY, DECEMBER 28, 2023

G.3402

PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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NOTIFICATIONS BY GOVERNMENT

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Environment, Forests, Science & Technology Department - Andhra Pradesh Environment Management Corporation Ltd., - Continuation of Sri Gubba Chandrasekhar S/o. Sri Bala Narasaiah as Chairman of Andhra Pradesh Environment Management Corporation Limited until further orders - Orders - Issued.

ENVIRONMENT, FORESTS, SCIENCE AND TECHNOLOGY (SEC.I) DEPARTMENT

G.O.Rt.No.110

Dated: 28.12.2023

Read the following:-

- 1.G.O.Rt.No.75, EFS&T (Sec.I) Dept., dated 09.08.2021.
- 2.U.O.Note.No.2301332/Poll.A/2023, General Administration (Poll.A) Department, dated. 18.12.2023.

ORDER :-

In exercise of the powers conferred under Article-II (58) of Articles of Association of Andhra Pradesh Environment Management Corporation Limited, the Government of Andhra Pradesh, after careful consideration, hereby continue the tenure of Sri Gubba Chandrasekhar S/o. Sri Bala Narasaiah as Chairman of Andhra Pradesh Environment Management Corporation Limited until further orders.

2. The Managing Director, Andhra Pradesh Environment Management Corporation Limited, Vijayawada shall take necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**NEERABH KUMAR PRASAD
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

Sri Gubba Chandrasekhar, S/o. Sri Bala Narasaiah, Chairman, Andhra Pradesh Environment Management Corporation Limited through Managing Director, A.P.E.M.C.L.,Vijayawada.

The Managing Director, Andhra Pradesh Environment Management Corporation Limited, Vijayawada.

Copy to:-

The P.S. to Secretary to Chief Minister.

The P.S. to M (Energy, E, F, S & T, M&G)

The P.S. to Principal Secretary to Government, G.A. (Political) Dept.

The P.S. to Spl. Chief Secretary, E, F, S & T Department, A.P. Secretariat.

The General Administration (Political-A) Department.

SF/SC (Computer No. 1472801)

// FORWARDED:: BY ORDER //

SECTION OFFICER

